Name of trains without Pantry Car service (Involving journey of more than 24 hours)	Name of trains without Pantry Car service (involving journey of more then 24 hours)
	81/82 Jayanti Janata Express.
	193/194 Mahanagri Express.
	935/936 Bombay-Cochin Harbour Terminus Express.
	389/390 Howrah-Allahabad Passenger.
	12/11 Madras-Dadar Express.
	14/13 Madras-Bombay Express.
	17/18 Madras-Jammu Tawi Janata Express
	130/129 Udayan Express.
	911/912 Cochin Harbour Terminus-Gorakhpur Express.
	939/940 Cochin Harbour Terminus Guwhati Express.
	931/932 Hyderabad-Ahmedabad Express.
	929/930 Hyderabad-Cochin Experss.
	79/80 Tirupati Express.
	327/328 Hyderabad-pune Passenger.
	69/70 Kacheguda-Ajmer Express.
	221/222 Hubli-Guntur Passenger.

Dead accounts of Saving Banks

1182. DR. MOHD HASHIM KIDWAI : Will the Minister of COMMUNICATIONS be pleased to state:

(a) the total number of dead accounts of Saving Bank Accounts in the Saving Banks of Post Offices of the Country till June, 1987;

(b) the total amount of money involved in these accounts till June, 1987; and

(c) the details of disposal of the amount?

THE MINISTER OF STATE IN THE MINISTRY OF COMMUNICATIONS (SHRI SANTOSH MOHAN DEV) : (a) The dead accounts are now called silent accounts. The total number of such accounts in Post Office Saving Banks as on 30-6-87 is 1,81,96,525.

(b) Total amount of balance held in these accounts is Rs. 230,80,18,462/-.

(c) The deposits in the Post Office Savings Bank are paid into the Consolidated Funds of India. The depositor or his/her successor has the authority to make withdrawals against such account after revival of the same as per prescribed procedure.

Education for Tribal Youth

1183. SHRI KRISHNA KUMAR BIRLA: Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) what were the specific programmes taken up by Government for the educational development of the tribal youths in the country during the successive Five Year Plans to remove their socio-economic backwardness;

(b) what were the achievements made so far stating the comparative percentage of rise in the educated tribal youth during the previous five year plans; and